

State of South Carolina }  
COUNTY OF Greenville

FILED  
GREENVILLE CO. S. C.

FEB 21 1 55 PM 1968

CLERK OF COURTS  
GREENVILLE

To All Whom These Presents May Concern:

We, Doynell Center & Pearl B. Center & Necie Center hereinafter called the Mortgagor(s), SEND GREETING:

WHEREAS, the said Mortgagor(s) in and by our certain promissory note in writing, of even date with these Presents, are well and truly indebted to BANK OF GREER, GREER, S. C., hereinafter called Mortgagee, in the full and just sum of Three thousand - - - - - DOLLARS, to be paid in monthly installments of \$71.84, commencing on the 10 day of March, 1968 and on the 10 day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not paid sooner, shall be due and payable on the 10 day of February, 1972

with interest thereon from date at the rate of 7 per centum per annum, to be computed and paid monthly, as stated above, until paid in full; all interest not paid when due to bear interest at the same rate as principal; and if any portion of principal or interest be at any time past due and unpaid, the whole amount evidenced by said note to become immediately due, at the option of the holder hereof, who may sue thereon and foreclose this mortgage; and in case said note should be placed in the hands of an attorney for suit or collection the Mortgagor(s) agree(s) to pay all costs and expenses including a reasonable amount as attorneys' fees, this to be added to the mortgage indebtedness, and to be secured under this mortgage as a part of said debt.

NOW KNOW ALL MEN, That the said Mortgagor(s), in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said Mortgagee according to the terms of the said note, and also in consideration of the further sum of Three Dollars to the said Mortgagor(s) paid by the said Mortgagee at and before the signing of these Presents, the receipt whereof is hereby acknowledged, have granted, bargained, sold and released, and by these Presents do grant, bargain, sell and release unto the said Mortgagee, All that piece, parcel or lot of land lying in Highland Township Greenville County State of South Carolina having the following metes and bounds:

BEGINNING at a point in State Highway No. 414 running thence with the center of said road 255 feet to a point in the road on the Crain line; thence with the Crain line and with the road leading to Gowansville 285 feet and thence in a south direction to the beginning corner. Containing by estimation one-half acre. See plat of same made for Doynell Center, by J.Q. Bruce. EEE-57

The above described lot of land is a portion of the land deeded to Necie Howard Center by G.E. Sudduth and is recorded in R.M.C. Office for Greenville County in Volume 78, page 194. Also, conveyed to me by Necie Howard Center by deed dated July 13, 1951 and recorded in R.M.C. Office for Greenville County in Book 457 page 349.

ALSO, all that piece, parcel or lot of land in Greenville County, Highland Township, located on the Northern side of S.C. Highway No. 414, and being 0.6 of an acre more or less as shown by plat of property made for Corrie C. Hall by J.Q. Bruce, dated 9-6-63, and having the following metes and bounds according to said plat, to wit: EEE-53

BEGINNING at a nail in the center of said highway, corner of Hall (Vol. 614 page 269) and runs thence N. 43-30 W. 136 feet to an iron pin, corner of other lands of Corrie C. Hall; thence N. 51-47 E. 206 feet with Corrie C. Hall to an iron pin, new corner; thence S. 63-30 E. 162.2 feet to a nail in center of said highway; thence S. 54-14 W. 263.1 feet along the center of said highway to the beginning corner. This is a part of property conveyed by deed recorded in deed book 623 page 313, Greenville County, R.M.C. Office and also conveyed to us by deed of Corrie C. Hall.

*Paid November 12, 1968.  
Bank of Greer  
Greer S.C.  
Elizabeth M. Bennett, asst. cashier  
Witness: Milton J. Gibson, Jr.*

SATISFIED AND CANCELLED OF RECORD  
11 DAY OF Nov. 1968  
Milton J. Gibson, Jr.  
R. M. C. FOR GREENVILLE COUNTY, S. C.